

TAT-S EXAM-2026 PROVISIONAL ANSWER KEY
SUBJECT : COMMAN PAPER (GUJARATI MEDIUM)

TYPE - A

EXAM DATE : 03-04-2026

| Q. No. | ANS | Q. No. | ANS | Q. No. | ANS | Q. No. | ANS |
|---------------|------------|---------------|------------|---------------|------------|---------------|------------|
| 1 | D | 26 | B | 51 | C | 76 | C |
| 2 | D | 27 | C | 52 | A | 77 | A |
| 3 | A | 28 | A | 53 | C | 78 | A |
| 4 | C | 29 | A | 54 | C | 79 | D |
| 5 | B | 30 | D | 55 | A | 80 | D |
| 6 | C | 31 | D | 56 | D | 81 | A |
| 7 | B | 32 | A | 57 | C | 82 | B |
| 8 | D | 33 | A | 58 | B | 83 | D |
| 9 | A | 34 | C | 59 | B | 84 | D |
| 10 | D | 35 | B | 60 | D | 85 | B |
| 11 | D | 36 | C | 61 | B | 86 | A |
| 12 | C | 37 | D | 62 | B | 87 | B |
| 13 | A | 38 | B | 63 | D | 88 | C |
| 14 | A | 39 | C | 64 | B | 89 | B |
| 15 | B | 40 | A | 65 | D | 90 | A |
| 16 | C | 41 | B | 66 | B | 91 | C |
| 17 | D | 42 | D | 67 | B | 92 | C |
| 18 | C | 43 | B | 68 | D | 93 | B |
| 19 | A | 44 | D | 69 | B | 94 | B |
| 20 | D | 45 | A | 70 | C | 95 | B |
| 21 | A | 46 | D | 71 | B | 96 | C |
| 22 | B | 47 | D | 72 | B | 97 | A |
| 23 | B | 48 | B | 73 | A | 98 | B |
| 24 | C | 49 | A | 74 | C | 99 | C |
| 25 | A | 50 | A | 75 | B | 100 | C |